

# **DRINKING WATER & WASTEWATER PROFESSIONALS**

**Bureau of Occupational Licenses  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063**

**DR JOAN M CLOONAN - CHAIR  
BRAD D ANDERSEN  
DANIEL J MESSIER  
MICHAEL W SHEPHERD  
PAUL D SIFFORD  
MICHAEL PARKER  
BARRY N BURNELL**

## **AGENDA**

**5/2/2018**

**8:30 AM MDT Roll call**

**Introduction of Dicsie Gullick, Management Assistant**

**Approval of Minutes [2/7/2018](#)**

### **Bureau Staff:**

Tana Cory, Bureau Chief  
Legislative Update  
Occupational Licensing and Certification Laws Interim Committee  
Dawn Hall, Deputy Bureau Chief  
[Financial Report](#)  
Julie Eavenson, Administrative Support Manager  
Eric Nelson, Board Prosecutor  
Memorandum  
Lori Peel, Investigative Unit Manager  
[Investigative Report](#)  
Maurie Ellsworth, General Counsel  
Hearing Officer Interim Committee  
Examination Issues  
Board Training

### **Old Business**

- 1. To Do List**
  - **Sub-committee Report**
- 2. Discussion of Audit Process**
- 3. Review Draft of Continuing Education Webpage**
- 4. Review Draft of Continuing Education Applications**
- 5. Discussion Regarding Executive Order Report**

### **New Business**

- 1. Set Next Meeting Date – August 1, 2018**
- 2. Water/Wastewater Apprenticeship Program**  
Update by Shelley Roberts
- 3. Proposed Laws and Rules**
- 4. Discussion of Responsible Charge Time**
- 5. Application Process Between Meetings**
- 6. Continuing Education Course Approval Process**
- 7. Discussion Regarding Backflow Recertification**
- 8. Discussion Regarding Examinations**
- 9. Discussion Regarding Applications**
- 10. Correspondence**
- 11. Continuing Education Course Application Review**
- 12. Application, CE Audit and CE for Reinstatement Review**
  - **Applicant in Support of Application 10:00 AM**
  - **Applicant in Support of Application 10:15 AM**
  - **Applicant in Support of Application 10:30 AM**
  - **Applicant in Support of Application 10:45 AM**
  - **Applicant in Support of Application 11:00 AM**
- 13. Sign Minutes, Vouchers and Honorariums**

### **Adjourn**

**Note:** Executive Session to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information contact [Dicsie Gullick - \(208\) 334-3233 or \[wwp@ibol.idaho.gov\]\(mailto:wwp@ibol.idaho.gov\)](#)